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## BIB DATA SHEET

CONFIRMATION NO. 2681

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO. AB-1638-1D US	
09/689,305	10/12/2000	482	3764		
<b>APPLICANTS</b> Gary A. Freeman, Newton, MA; David H. Freeman, Tampa, FL; <b>** CONTINUING DATA *****</b> This application is a DIV of 09/360,435 07/26/1999 ABN which is a CIP of 09/103,481 06/24/1998 PAT 5,931,764 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/25/2000					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /GLENN E. RICHMAN/ Acknowledged Examiner's signature Initials					
		STATE OR COUNTRY MA	SHEETS DRAWINGS 13	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
<b>ADDRESS</b> Innovation Counsel LLP 21771 Stevens Creek Blvd Ste. 200A Cupertino, CA 95014 UNITED STATES					
<b>TITLE</b> Wearable device					
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees		
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